

COMMUNITY: Mulberry Gardens Courtyard  
ADDRESS: \_\_\_\_\_

**CONTACT DATA**

Please complete the following information.

**HOMEOWNER INFORMATION**

\_\_\_\_ Please omit my name and number from the Directory

**Homeowner Names** \_\_\_\_\_

Home Telephone # \_\_\_\_\_ Work# \_\_\_\_\_

E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(if different from above#) \_\_\_\_\_

**2nd Home Address:**

( if applicable) \_\_\_\_\_

2nd Home Telephone #s: \_\_\_\_\_  
Times of Year at 2nd Home: \_\_\_\_\_

**IN CASE OF BUILDING EMERGENCY IN MY ABSENCE, CONTACT:** (Should have keys)

#1 Name: \_\_\_\_\_ Phone#s: \_\_\_\_\_

#2 Name: \_\_\_\_\_ Phone#s: \_\_\_\_\_

**TO BE COMPLETED IF YOUR HOME IS OCCUPIED BY A TENANT:**

Name: \_\_\_\_\_  
Home # \_\_\_\_\_ Work# \_\_\_\_\_

Management Agent: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Emerg #: \_\_\_\_\_

**HOUSEHOLD PET INFORMATION:**

|        | Species | Breed | Height | Weight | Color | Age   |
|--------|---------|-------|--------|--------|-------|-------|
| Pet #1 | _____   | _____ | _____  | _____  | _____ | _____ |
| Pet #2 | _____   | _____ | _____  | _____  | _____ | _____ |
| Pet #3 | _____   | _____ | _____  | _____  | _____ | _____ |
| Pet #4 | _____   | _____ | _____  | _____  | _____ | _____ |

**VEHICLE INFORMATION:**

|            | License | Make  | Model | Color |
|------------|---------|-------|-------|-------|
| Vehicle #1 | _____   | _____ | _____ | _____ |
| Vehicle #2 | _____   | _____ | _____ | _____ |
| Vehicle #3 | _____   | _____ | _____ | _____ |
| Vehicle #4 | _____   | _____ | _____ | _____ |

**SPECIAL NEEDS:**

Please make us aware of any special needs you may have in the event of a property emergency. \_\_\_\_\_

**PLEASE RETURN TO:**

enTrust Association Management, 2823 Richmond Dr NE, Albuquerque NM 87107  
505/266-2000 (fax) 505/266-0300