

COMMUNITY: Prospector's Point  
ADDRESS: \_\_\_\_\_

### **CONTACT DATA**

Please complete the following information.

---

---

#### **HOMEOWNER INFORMATION**

\_\_\_\_ Please omit my name and number from a community directory

##### **Homeowner Names**

Home Telephone # \_\_\_\_\_ Work# \_\_\_\_\_

E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(if different from above#) \_\_\_\_\_  
\_\_\_\_\_

##### **2nd Home Address:**

( if applicable)

2nd Home Telephone #s: \_\_\_\_\_  
Times of Year at 2nd Home: \_\_\_\_\_  
\_\_\_\_\_

---

---

#### **IN CASE OF BUILDING EMERGENCY IN MY ABSENCE, CONTACT:** (Should have keys)

#1 Name: \_\_\_\_\_ Phone#s: \_\_\_\_\_

#2 Name: \_\_\_\_\_ Phone#s: \_\_\_\_\_

---

---

#### **TO BE COMPLETED IF YOUR HOME IS OCCUPIED BY A TENANT:**

Name: \_\_\_\_\_  
Home # \_\_\_\_\_ Work# \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Management Agent: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Emerg #: \_\_\_\_\_

---

---

#### **HOUSEHOLD PET INFORMATION:**

	Species	Breed	Height	Weight	Color	Age
Pet #1	_____	_____	_____	_____	_____	_____
Pet #2	_____	_____	_____	_____	_____	_____
Pet #3	_____	_____	_____	_____	_____	_____
Pet #4	_____	_____	_____	_____	_____	_____

---

---

#### **HOUSEHOLD VEHICLE INFORMATION:**

	License	Make	Model	Color
Vehicle #1	_____	_____	_____	_____
Vehicle #2	_____	_____	_____	_____
Vehicle #3	_____	_____	_____	_____
Vehicle #4	_____	_____	_____	_____

---

---

#### **SPECIAL NEEDS:**

Please make us aware of any special needs you may have in the event of a property emergency. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

---

#### **PLEASE RETURN TO:**

enTrust Association Management, 2823 Richmond Dr NE, Albuquerque NM 87107  
505/266-2000 (fax) 505/266-0300